## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re:

Application of:

Thomas LINDEN

Serial No.:

To Be Assigned

Filed:

Herewith as national phase of International Patent

Application PCT/EP2004/010566, filed September 21,

2004

For:

DISTANCE REGULATION METHOD AND DEVICE

Mail Stop: PCT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

April 25, 2006

## INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with the provisions of 37 C.F.R. § 1.97, Applicant hereby makes of record the documents listed on the accompanying PTO-1449 Form (1 page) for consideration by the Examiner in connection with the examination of the above-identified patent application. While the references are being submitted herewith, some or all of the references may not constitute prior art under the U.S. patent laws.

This Information Disclosure Statement is filed under 37 C.F.R. §1.97 (b), before the mailing date of a First Office Action. Therefore, no fee is believed due.

In the event any additional fee is due in connection with this response or if any fee has been overpaid, the deficiency or overpayment should be charged to our Deposit Account No. 50-0552.

100 5770 91 1AP20 ROD'S PGUITTO 25 APR 2006 710.1043

It is respectfully requested that the references cited in the accompanying PTO-1449 form be considered and made of record. It is respectfully submitted that the pending claims are patentable over all of the references made of record at this time.

Respectfully submitted,

DAVIDSON, DAVIDSON & KAPPEL, LLC

By

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| <b>FORM PTO-1449</b> |
|----------------------|
| (REV. 7-80)          |

U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

ATTY DOCKET NO. 710.1043

APPLICANT

APPLICATION NO To be assigned

LIST OF PRIOR ART CITED BY APPLICANT

Thomas LINDEN

(Use several sheets if necessary)

GROUP FILING DATE To be assigned Herewith

## **U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL |      | DOCUMENT NUMBER | DATE          | NAME          | CLASS | SUB-<br>CLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|------|-----------------|---------------|---------------|-------|---------------|-------------------------------|
|                      | A01  | US 6,789,637    | Sep. 14, 2001 | Winner et al. | 180   | 170           |                               |
|                      | A02  | US 5,400,864    | Mar. 28, 1995 | Winner et al. | 180   | 169           |                               |
|                      | A03_ |                 |               |               |       |               |                               |
|                      | A04  |                 |               | ·             |       |               |                               |
|                      | A05  |                 |               |               |       |               |                               |

## **FOREIGN PATENT DOCUMENTS**

|         | DOCUMENT NUMBER | DATE          | COUNTRY            | CLASS | SUB-<br>CLASS | TRANSLATION                            |          |
|---------|-----------------|---------------|--------------------|-------|---------------|--|----------|
|         |                 |               |                    |       |               | YES                                    | NO       |
| A06     | DE 199 43 611   | Mar. 22, 2001 | DE – Germany       |       |               | See specification,<br>See US 6,789,637 |          |
| <br>A07 | DE 42 00 694    | Jul. 15, 1993 | DE – Germany       |       |               | See US 5,400,864                       | <u> </u> |
| A08     | DE 42 09 047 C1 | Aug. 26, 1993 | DE – Germany       |       |               | See GB 2 265 241                       | ļ        |
| A09     | GB 2 265 241    | Sep. 22, 1993 | GB - Great Britain |       |               | In English                             |          |
| A10     |                 |               |                    |       |               |  |          |
| <br>A11 |                 |               |                    |       |               |  |          |
| <br>A12 |                 |               |                    |       |               |  |          |
| <br>A13 |                 |               |                    |       |               |  |          |
| <br>A14 |                 |               | ·                  |       |               |  |          |
| <br>A15 |                 |               |                    |       |               |  | <u> </u> |
| A16     |                 |               |                    |       |               |  |          |

|   |     | OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.) |
|---|-----|---|
|   | A17 |   |
| - | A18 |   |
|   | A19 |   |

| EXAMINER | DATE CONSIDERED |
|----------|-----------------|
|          |                 |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with **MPEP 609**; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.